

256th Hardwick Community Fair

Originated in 1762 • "The Oldest Fair in the United States"
On the Common • Hardwick, Massachusetts

P.O. Box 1 • Hardwick, MA 01037

Friday, August 17, 2018 *AND*
Saturday, August 18, 2018



Best Photo of the 2016 Fair. Photo by
Tara Chumsae of Hubbardston, MA

Conducted by The Hardwick
Community Fair Association, Inc.,
a 501(c)(3) organization, with
assistance from the Calvin Paige
Agricultural Fund and other
local organizations

The 2018 Chester E. Goodfield
Scholarship recipients will be
posted on our website

The 2018 Hardwick
Community Fair is dedicated
to Jeanne Hanson

Visit us at hardwickfair.com

HARDWICK FAIR RULES & INSTRUCTIONS

EXHIBITORS

Please arrange your exhibits on:

Thursday, August 16th Friday, August 17th
7 PM - 9 PM 9 AM - 2:30 PM

**NO EXHIBIT WILL BE ACCEPTED AFTER
2:30 PM ON FRIDAY AUGUST 17TH**

Please note: Entries for the Literary Competition have
a strict deadline of 5:00 PM on Thursday, August 16th

Exhibit halls will be closed to the public for judging on Friday, August 17th at 2:30 PM, so be sure to enter your exhibit(s) prior to this time. All exhibits must remain in place until Saturday, August 18th, 3:00 PM. Youth exhibits are for boys and girls 16 years of age and under as of January 1, 2018, unless otherwise stated.

A person shall not offer for exhibit any item not produced and/or prepared by him/herself, or any item previously entered in the Hardwick Community Fair. An exhibitor shall make only one entry in a given class. The only exception to either of these rules is in certain livestock classes.

New classes may be listed and judged at the discretion of the Committee Chairperson, provided there are three or more entries. Undesirable quality exhibits and those not properly entered will not be accepted. The committee, judges, and Fair management reserve the right to reject any and/or all exhibits they determine to be undesirable. Placing is awarded on the basis of quality of exhibit, and the decision of the judge(s) is final.

Final prize money will be allocated to exhibitors based upon money available and total number of points earned. Any interpretation of these rules rests with the Fair's Board of Directors. Unless otherwise stated, all prizes will be: 1st - 3 points, 2nd - 2 points, and 3rd - 1 point.

All fruits, vegetables, cut flowers, eggs, baked goods, and hay will be auctioned at the end of the fair on Saturday, August 18th at 3:30 PM. All Fair exhibitors should read the rules as given in the premium list and follow the premium list exactly.

All booths and concessions must be approved by July 27, 2018 by the Fair's Board of Directors and must be accompanied by a signed contract and full payment. For information, please check our website, hardwickfair.com, call 413.477.6449, or write to the Fair at P.O. Box 1, Hardwick, MA 01037.

Livestock exhibitor standards: It is recognized that in classes of livestock, exhibitors have standards of dress that have been accepted by the industry. Examples are white shirts, white or tan slacks, skirts, or dresses. NO shorts or bathing attire will be allowed. A solid, durable shoe must be worn at all times. NO sandals, clogs, sneakers, or bare feet will be allowed. Please refer to the 2018 Fair Animal Health Rules for livestock rules in the Commonwealth of Massachusetts. These are posted at: www.mass.gov/eea/agencies/agr/animal-health/animal-imports-livestock-markets.

The Hardwick Community Fair, Inc. will not be responsible for loss or damage to exhibits, or injury to animals or persons.

PLEASE REMEMBER



No Dogs are permitted at the Fair unless they are a service animal. Owners must provide appropriate tags or certification reflecting that registration and vaccines are current. Thank you!

SCHEDULE OF EVENTS

FRIDAY AUGUST 17TH

5:30 PM – 6:30 PM	Ham & Bean Fair Supper { NEXT TO TOWN HOUSE } \$10 Adults, \$5 Children ages 6–12, 5 and under Free
7:00 PM	Opening Ceremonies & Fair Dedication { FLAG POLE }
7:00 PM – 9:00 PM	Book Sale { PAIGE LIBRARY }
7:00 PM – 9:00 PM	Historical Society Opens { EXHIBITS }
7:00 PM – 10:00 PM	Exhibit Halls Open
7:00 PM – 10:00 PM	Blacksmithing & Pottery Demonstrations
7:00 PM – 10:00 PM	Timber Framing { HARDWICK POST & BEAM }
7:00 PM – 10:00 PM	Antique Tractor & Implement Exhibit
7:15 PM	Lumberjack Contest
7:30 PM – 10:00 PM	Entertainment { THE OTTERS }

PARKING

Parking is available at the Eagle Hill School
242 Old Petersham Road • Hardwick

FREE Shuttle service will be available to and from the Fair on Friday and Saturday at frequent intervals. Handicapped parking will be available at the Universalist Church and adjacent to the Police Command Center at Corner of Barre Rd and Rt 32A.

SATURDAY AUGUST 18TH

7:30 AM – 10:00 AM	Pancake Breakfast
9:00 AM	Mountain Bike Ride/Race
9:00 AM – 2:00 PM	Book Sale { PAIGE LIBRARY }
9:00 AM – 3:30 PM	Exhibit Halls Open
9:30 AM	Cattle Judging
9:30 AM – 2:30 PM	Blacksmithing Demo { ROB LYON, LARRY CROCKETT, & ASSABET VOCATIONAL HIGH SCHOOL }
10:00 AM	Road Race
10:00 AM	Dance Demo { "GET UP & DANCE" – TOWN HOUSE }
10:00 AM – 2:30 PM	Timber Framing { HARDWICK POST & BEAM }
10:00 AM – 2:30 PM	Pottery Demonstration
10:45 AM	Stone Cutting { RANDY NOBLE }
11:00 AM – 3:00 PM	Hay Rides { MAINE-LY DRAFTS }
12:00 PM	Children's Parade { BARRIEAU FAMILY }
12:00 PM – 3:00 PM	Entertainment { THE OTTERS }
12:00 PM – 6:00 PM	Craft Beer & Wine Garden
12:30 PM	Antique Tractor & Implement Parade
12:30 PM	Chicken BBQ { HARDWICK FIRE DEPARTMENT }
1:00 PM – 3:00 PM	Historical Society Opens { EXHIBITS }
1:30 PM	Frog Jumping Contest
1:30 PM	Horseshoe Contest { LUKE WRIGHT, DANE STOLGITIS }
2:00 PM	Boys & Girls Sports { IAN KELLY }
2:00 PM	Antique Tractor & Garden Tractor Pull
3:30 PM	Auction of Exhibits

FAIR SUPPORT & VOLUNTEERS

HARDWICK COMMUNITY FAIR ASSOCIATION

President	Fay Butler
Vice President	Richard Jakshtis
Commodities Superintendent	Abbie White
Cattle Superintendent	Jessica Goodfield
Board Members	Claudio Santoro, Kim Wright, Audrey Mazeika, Benny Hanson, Jeff Schaaf
Facilities, Service, & Maintenance	Benny Hanson, Dave Mazeika, Larry Crockett, Hardwick Farmers Co-op, Kenny Stolgitis, Zach Wilson, Kyle Nastasi
Social Media	Cara Wilczynski, Marcus Hayden, Lauren Mace, Julie Murkette
Fair Supper	Tri-Parish Community Church
Refreshments Stands	Maryann Stolgitis, Deana Talbot, Kim Wright, Sarah Briggs, Dedie King, Sophie & Claudio Santoro, Bonnie Trudeau-Wood, Country Bank
Merchandise	Mike, Lauren, Dylan, & Samantha Mace
Historical Exhibits	Historical Society
Judging Coordinator & Historian	Emily Bancroft
Door Registration	Laura Fasano
Road Race	Chris Hinckley
Mountain Bike Ride	Rick Romano, Neil Dawson
Antique Tractor Exhibit & Tractor Pull	Benny Hanson, Dana Prouty
Obstacle Course	Owen Wright & QRHS Class of 2019

3RD ANNUAL HOMEBREW CONTEST



The homebrew contest will allow our local home brewers to show off their talents. This annual event will have two classes: lagers and ales. Entries will be judged by a panel using a standardized judging sheet evaluating aroma, appearance, flavor, and mouthfeel for the chosen style of beer entered. All entries must include a list of ingredients and alcohol %. For a full list of rules and instructions, visit www.hardwickfair.com.

NO COMMERCIAL BREWERS, PLEASE

THANKS!

Our thanks to all of the **volunteers** who put "Community" into the Hardwick Community Fair! If you would like to help out in any way, please contact our President at fay@faybutler.com. Visit our website at hardwickfair.com and find us on Facebook at facebook.com/HardwickCommunityFair



Kindly **recycle** your beverage containers in the blue recycling bins located around the Common. The Hardwick Boy Scouts and our town will benefit from your care.

DONATIONS HELP KEEP THE FAIR GOING EACH YEAR. PLEASE CONSIDER MAKING A DONATION, IT IS MUCH APPRECIATED!

EVENTS AND EXHIBITS

KIDDIE KRAFT CLASS

{ CALVIN PAIGE BUILDING, 1ST FLOOR }

RULES: One article will be accepted from any youngster 7 years and under. All entries will be judged on the Danish System.

COMMITTEE: Kate Kelly

* Ribbons Only are awarded *

11TH ANNUAL MOUNTAIN BIKE RIDE/RACE

{ ON THE COMMON }

ENTRY FEES: None.

Come join the friendly competition as we ride through the rolling terrain surrounding the Hardwick Common. This 1+/- hour intermediate trail traverses a variety of Hardwick environs, introducing the rider to our historic, local, open space, allowing for a great start to a great day!

COORDINATOR: Rick Romano and Neil Dawson

* Helmets are required. Meet on the common at 9:00 AM *

42ND RUNNING OF THE ROAD RACE

{ ON THE COMMON }

ENTRY FEES: \$15 – Pre-registration

\$20 – Registration day of the race

The Road Race is a figure eight, hilly, 5.7 mile course.

COORDINATOR: Chris Hinckley

* For an application, please download it from hardwickfair.com, or send a SASE to Chris Hinckley at 108 McCormick Rd., Spencer, MA 01562.

For more info. or to volunteer, please contact Chris at 508.885.2278 *

CHILDREN'S PARADE

{ ON THE COMMON }

THEME: "Bring Your Super Powers!"

Attention all children! The Hardwick Fair Children's Parade needs you! We need your bravery, strength, and ability to help others. So strap on a cape, put on a mask, tighten your utility belt, and come dressed as your favorite super heroine/hero. Please no weapons, except your super powers!

COMMITTEE: Amy Stukuls, Barrieau Family

* Assemble by the bleachers on the Common (Frog Jumping area) at 11:45am on Saturday, August 18th. Children will walk a parade route *

LEGO® CONTEST

{ CALVIN PAIGE BUILDING, 1ST FLOOR }

RULES: Creations may be no larger than 1 ft. long x 2 ft. wide x 2 ft. high.

Kits are allowed in the Preschool class only. Portions of kits may be used as pieces of the exhibit in other classes but cannot comprise the whole entry. Classes: Preschool (under 5 yrs.), Children (5–6 yrs.), Kids (7–8 yrs.) Youth (9–12 years), and Young Adult (13–16 years)

COMMITTEE: Logan Barnes

* Ribbons Only are awarded *

SCARECROW CONTEST

{ TOWN HOUSE – CEMETERY }

RULES: Exhibitors are responsible for mounting scarecrows for display on stakes provided by the Fair. Scarecrows should not have been exhibited at any previous Hardwick Fair. Adults (17+ years) and Youth (16 years and under) will be judged separately.

- | | |
|-------------------------|---|
| A. TRADITIONAL | E. MECHANICALS (Powered by solar, wind, or hydro; must be self-contained & reasonably quiet) |
| B. SCARIEST | |
| C. MOST CREATIVE | |
| D. RECYCLABLES | F. PRETTIEST |

COMMITTEE: Kathy Hosley

* No Electronics please. Ribbons Only are awarded *

LUMBERJACK CONTEST

{ ON THE COMMON }

ENTRY FEES: \$2.00 per person for Chainsaw Contest
\$2.00 per team for Cross-cut Contest.

Class winners take all proceeds.

COMMITTEE: Bill Ward Jr., Russ Sanderson, Bob Sanderson, & Richard Brodmerkle

* Steel-toed boots recommended; safety goggles and chaps provided *

ART

{ TRI-PARISH CHURCH }

RULES: One entry per category.

Each entry must be an original work and must have been created within the last year. *Pieces must be ready to hang or tack. Matted pieces and lightweight frames are encouraged. Please, no heavy frames or glass.* Please indicate which way is up for hanging purposes. We are not responsible for damage to frames. Entries will be hung and displayed at the discretion of the Committee. Separate classes for Children (5–8 yrs), Youth (9–12 yrs), Young Adult (13–16 yrs), and Adult (17+ yrs)

- | | |
|---------------------------|--|
| A. OIL/ACRYLIC | F. MIXED MEDIA |
| B. WATERCOLOR | G. SCULPTURE |
| C. PEN & INK | H. OPEN CLASS FOR SENIORS
(Age 65 and older) |
| D. PENCIL | |
| E. PASTEL/CHARCOAL | |

COMMITTEE: Trevor Brown, Liz Hanson Cronk, Sam Hanson, Hilarie Shea, and Jordan Loughlin

* Amateur exhibitors only. Ribbons Only are awarded *

PHOTOGRAPHY

{ TRI-PARISH CHURCH }

RULES: One entry per category.

Each entry must be an original work and must have been created within the last year. *Pieces must be ready to hang or tack. Matted pieces and lightweight frames are encouraged. Please, no heavy frames or glass.* Please indicate which way is up for hanging purposes. We are not responsible for damage to frames. Entries will be hung and displayed at the discretion of the Committee. Separate classes for Children (5–8 yrs), Youth (9–12 yrs), Young Adult (13–16 yrs), and Adult (17+ yrs)

- A. COLOR PHOTOGRAPHY** (Categories open to creative interpretation)
- | | |
|-------------------|-----------------------|
| 1. Favorite Faces | 4. Action |
| 2. A Closer Look | 5. Pets at their Best |
| 3. Amazing Places | |
- B. BLACK & WHITE PHOTOGRAPHY**
- | | |
|--------------|----------|
| 1. Portrait | 3. Other |
| 2. Landscape | |
- C. PHOTO SERIES** (3–6 photos that together tell a story; must be mounted as one piece and be ready to hang)
- D. BEST PHOTO OF THE 2017 HARDWICK FAIR**
- E. PHOTOSHOP PHENOMENON**

(Any type of photo editing software may be used)

COMMITTEE: Trevor Brown, Liz Hanson Cronk, Sam Hanson, Hilarie Shea, and Jordan Loughlin

* Amateur exhibitors only. Ribbons Only are awarded *

DOMESTIC ARTS

{ FIRST UNIVERSALIST CHURCH "ON THE HILL" }

RULES: All framed articles must be ready for hanging. Youth (age 16 and under) will be judged separately from Adults (17+ years).

A. SEWING

1. Skirt
2. Fleece Item
3. Sportswear
4. Clothing for a child
5. Any other

B. QUILTS

1. Hand Quilted
2. Machine Quilted by Exhibitor
3. Machine Quilted Professionally
4. Tied
5. Hand Pieced & Hand Quilted
6. Appliqué
7. Any other

C. PILLOWS

1. Quilted
2. Patchwork
3. Candlewick
4. Any other

D. EMBROIDERY

1. Traditional stamped embroidery on cotton
2. Wool applique

E. KNITTING

1. Baby Set
2. Child Sweater
3. Adult Sweater (patterned)
4. Adult Sweater (plain)
5. Vest
6. Socks
7. Felted Articles
8. Scarf
9. Any other

F. CROCHET

1. Baby Set
2. Sweater
3. Any other

G. AFGHANS

1. Knitted
2. Crocheted

H. HANDSPUN YARNS

I. WEAVING

I. WEAVING

K. COUNTED CROSS STITCH

L. OPEN CLASS FOR SENIORS

(Age 65 and older)

COMMITTEE: Pam Hinckley, Sharyn Buelow, Diane Kubaska, Nancy Lagrant, Nekelle Lemoine, Barb Newton, Patty Schaaf, Bev Despres, Christine Greene, Beth Annon, Paula Hurd, Anne Van Arsdell

* Amateur exhibitors only. Ribbons Only are awarded *

HOME CANNING

{ TOWN HOUSE – 2ND FLOOR }

RULES: The products shown must have been canned in the past 12 months and made by the exhibitor. Labeling must be uniform and indicate the type of processing. The jars in each entry shall be of the same size and must be screw top. Screw bands must be removed from all jars, except maple syrup, honey, and salsa, which will be opened. All products, including jam (but not jelly), shall be sealed by processing, hot water bath for fruits and tomatoes, and pressure for vegetables. All canned goods will be returned. Youth (16 and under) and Adult (17+ years) canning will be judged separately.

A. VEGETABLES (2 jars, any kind)

B. FRUIT (2 jars, any kind)

C. PICKLES (2 jars)

1. Dill
2. Bread & Butter
3. Relish
4. Other

D. JAM (2 jars, not less than 4 oz. each)

1. Strawberry
2. Raspberry
3. Peach
4. Blueberry
5. Other

E. JELLY (2 jars, not less than 4 oz. each)

1. Strawberry
2. Apple
3. Grape
4. Other

F. JAM/JELLY COMBINATIONS (2 jars, any kind)

G. COLLECTIONS (3 jars, 1 jar each of 3 kinds)

1. Vegetable
2. Fruit
3. Jam/Jelly

H. HONEY (strained, 2 jars)

J. SALSA (2 jars)

I. MAPLE SYRUP (2 pints)

K. VINEGARS (herbal)

COMMITTEE: Lucinda Childs

* Premiums: 3 pts., 2 pts., 1 pt. *

4-H ROOM

{ CALVIN PAIGE BUILDING, 1ST FLOOR }

RULES: Only 4-H members may exhibit. Separate classes for Cloverbud (5–8 yrs as of Jan. 1, 2018), Junior (8–13 yrs as of Jan. 1, 2018) and Senior (14–18 yrs as of Jan. 1, 2018)

A. CREATIVE STITCHERY

1. Small Item
2. Large Item

B. QUILTS

1. Tied
2. Quilted

C. SEWING

1. Tops
2. Pants, shorts, or skirts
3. Any other article of clothing
4. Sewn Household Item
5. Sewn Decorative Item
6. Any other sewn item (1 entry only)

D. COOKING (Home baking rules apply)

1. Quick Bread or Muffins
2. Cake or Cupcakes
3. Dropped Cookies
4. Bars (cookies, brownies, etc.)
5. Creative use of a box mix

E. HOME IMPROVEMENT

1. Any item for the Kitchen
2. Bulletin board
3. Wreath or other wall decoration
4. Centerpiece or tabletop arrangement or decoration
5. Flower arrangement in a vase or container (live cultivated and/or wildflowers)
6. Any other (1 entry only)

F. CRAFTS

1. Creative use of discarded materials (discarded materials must be named)
2. Jewelry Item
3. Decorated cloth item (t-shirt, bag, pillowcase, placemat, etc.)
4. Any project using clay, pottery, or ceramics
5. Nature craft (any craft using primarily natural items)
6. Any other craft project (1 entry only)

G. PHOTOGRAPHY

1. 4-H Friends
2. 4-H Projects (animals, community service, etc.)
3. 4-H Fun

H. TRADES CRAFT (Carpentry, Metal work, Electrical, etc.)

1. Wood work (small item)
2. Wood work (large item)
3. Any other work (small item)
4. Any other work (large item)

I. POSTERS

1. 4-H is Great! (Any poster promoting 4-H or a 4-H event)
2. Any other entry (1 entry only)

J. EDUCATIONAL DISPLAY (5 PTS., 4 PTS., 3 PTS.)

1. Science, Engineering and Technology: includes animal science (Individual)
2. Science, Engineering and Technology: includes animal science (Group)
3. Any other – Individual (1 entry only)
4. Any other – Group (1 entry only)

COMMITTEE: Tracie Shea, Maura Shea, Ellie Shea

* Premiums: 3 pts., 2 pts., 1 pt., unless otherwise noted *

FIELD CROPS

{ TOWN HOUSE – OUTSIDE }

RULES: Only full bales will be accepted.

A. FULL BALE, 1ST CUTTING LEGUME

B. FULL BALE, 2ND CUTTING LEGUME

C. FULL BALE, 1ST CUTTING MIXED HAY

D. FULL BALE, 2ND CUTTING MIXED HAY

E. 5 STALKS SILAGE CORN (70 DAY)

F. 5 STALKS SILAGE CORN (90 DAY)

G. 5 STALKS SILAGE CORN (105 DAY)

H. GRASS SILAGE (2 LARGE HANDFULS IN A ZIP-LOCK BAG)

I. SUNFLOWERS (Open to all ages)

COMMITTEE CHAIRMAN: Steve Gould

* Premiums: 7 pts., 5 pts., 3 pts. *

FRUITS, VEGETABLES, AND HERBS

{ TOWN HOUSE – 2ND FLOOR }

RULES: All entries must be grown, selected, & arranged by exhibitor. FAQ are posted online. New classes will be created at the discretion of the committee & judges. White paper plates will be provided by the Fair. Other display containers are provided by exhibitor. Exhibitors have option to use moist paper towels, and/or jars of water to maintain freshness.

A. FRUIT PLATES

1. 5 Apples, any variety
2. 5 Pears, any variety
3. 5 Peaches, any variety
4. Blueberries, one pint
5. Other, 1 pint or 5 each

B. CONTAINER DISPLAY

1. Display of at least 6 kinds of vegetables
2. At least 2 kinds of fruits, 2 kinds of herbs, & 2 kinds of veggies
3. One kind of vegetable, at least 6 different varieties

C. VEGETABLE CREATURES (Home grown vegetables not required)

D. VEGETABLES AND FRUITS FOR TASTE (Judged solely on taste, not appearance)

1. 15 beans
2. 2 cucumbers
3. 2 garlic heads
4. 5 hot peppers
5. 5 small tomatoes
6. 2 large tomatoes
7. Blueberries, 1 pint
8. 2 melons
9. 5 peaches

E. VEGETABLES FOR DISPLAY

1. 15 pods green beans
2. 15 pods other color beans
3. 5 beets
4. 2 heads cabbage
5. 5 carrots
6. 5 ears of sweet corn
7. 5 pickling cucumbers
8. 2 slicing cucumbers
9. 5 garlic
10. 5 stems greens such as swiss chard, kale, spinach
11. 2 heads lettuce
12. 5 onions
13. 1 onion/garlic/shallot braid
14. 5 bell peppers
15. 5 hot peppers, 3" or longer
16. 15 hot peppers, less than 3"
17. 5 potatoes
18. 2 pumpkins
19. 5 green tomatoes
20. 5 red tomatoes
21. 5 ripe other-than-red tomatoes
22. 15 cherry/grape/plum tomatoes
23. 2 zucchini
24. 2 yellow summer squash
25. 2 winter squash
26. Other not listed: large—2 each
medium—5 each, small—15
27. 1 largest size of any type
28. 2 eggplant

F. HERBS (Displaying in jars of water, preserves freshness)

1. 2 stems of one kind
2. At least 6 kinds

COMMITTEE: Abbie White, Roberta McQuaid & family, Nan Wolverton & family, Emma Frost

* Premiums: 3 pts., 2 pts., 1 pt. *

LITERARY COMPETITION

{ TOWN HOUSE – 1ST FLOOR }

RULES: All entries must be received **no later than 5:00PM Thursday, August 16th** at the Paige Memorial Library, P.O. Box 128, Hardwick, MA 01037. Mailed entries or online entries must be received by the same date. To submit your entry online please visit our online submission form: www.bit.ly/FairLit2018. Entries must be limited to 1000 words (equivalent to about 4 double-spaced pages with one-inch margins and 11 to 12-point font). **Please do not write your name on your entry.** Include a separate sheet or card with your name, address, age, and class. Separate classes for Children (up to 8 years), Youth (9-12 years), Teens (13-16 years) and Adult (17+ years). One entry allowed per class.

A. RHYME POETRY (Any verse that follows a rhyme theme)

B. FREE VERSE POETRY (Any free verse)

C. PICTURE BOOKS (No clip art. Adult entries welcome! Picture books should be no longer than 20 pages)

D. FICTION (Any piece of fiction)

E. NON-FICTION (Any piece of non-fiction such as editorial, essay, school paper, scientific paper, biography, or opinion editorial)

F. PERSONAL PERSPECTIVE (Any piece of non-fiction written from the personal perspective, such as a journal entry, memoir excerpt, personal narrative, blog post, or a story of a true experience that happened to you)

G. TALES ABOUT HARDWICK (Any piece of fiction or non-fiction that is about Hardwick)

COMMITTEE: Gayle Huntress, Claire Baldwin, Judith Berg Kohn, Lisa Cohen, Mary Warbasse

* Amateur exhibitors only. Ribbons Only are awarded *

HOME BAKING

{ TOWN HOUSE – 2ND FLOOR }

RULES: All food will be cut and auctioned or sold at the fair. All food **must** be made by the exhibitor. No **microwave** cookery. All food **must** be cooled and placed on a plate that can go to auction (in a resealable plastic bag.) We **do not** accept exhibits that require refrigeration. **All** quick breads/cakes **must** be whole. (**Do not slice**) All entries must include a **complete recipe** and not just an ingredient list. Please use a 3x5 index card or typed any size. **No** box mixes, **except in specific category.** All winning recipes become the property of the Hardwick Community Fair. Please note required amounts for some items. (When in doubt, or not specified, place 7 items on a plate)

ADULT COOKING (15+ years)

A. PIES (Must include recipe for crust as well as filling)

1. Apple
2. Blueberry
3. Favorite

B. QUICK BREADS (must be standard loaf size)

1. Pumpkin
2. Favorite
3. Fruit

C. MUFFINS (7 on a plate)

1. Berry
2. Favorite

D. PROCEED GINGERLY (Your favorite recipe featuring ginger)

E. CAKES

1. Coffee
2. Favorite
3. Chocolate

F. COOKIES

1. Chocolate Chip
2. Spice
3. Favorite

G. BROWNIES (7 on a plate)

1. Blond
2. Chocolate

H. CREATIVE USE OF A MIX (Start with a boxed mix and add ingredients to create something entirely different!)

I. SWEET YEAST DOUGH

(Tea rings, Braids, Poppy Seed Breads, Rolls, etc.)

J. GLUTEN FREE (Any recipe that is gluten free)

K. THE JOY OF ALMONDS (Any recipe that features almonds; paste, flour, nuts, extract, etc.)

L. IT'S PEANUTTY GOOD! (Favorite recipe featuring peanut butter)

M. EAT YOUR VEGGIES! (Any recipe featuring your garden vegetables....get creative!)

N. "MICKY DIMARTINO" ADULT CHALLENGE RECIPE

(In honor of our friend and long-time Hardwick Fair Baking Committee leader, this year's challenge is: Almond Fruit Squares. Recipe can be found on the website: hardwickfair.com. **Recipe may not be altered in any way**)



FAMILY & FRIENDS CHALLENGE

Pick one of the above categories and challenge your family members and/or friends to a bake off! Have fun!

YOUTH COOKING (14 years and under)

A. COOKIES (7 on a plate)

1. Sugar
2. Favorite
3. Chocolate Chip

B. SQUARES (7 on a plate. Your favorite square recipe!)

1. Fruit
2. Favorite

C. QUICK BREADS (must be standard loaf size)

1. Zucchini
2. Favorite

D. TOO HOT TO BAKE! (Any no-bake recipe of your choice — e.g. cookies, fudge, cereal bars, etc.)

E. IT'S PEANUTTY GOOD! (Favorite recipe featuring peanut butter)

F. I'M A CHOCOHOLIC

(Your favorite recipe that satisfies that chocolate craving!)

G. CREATIVE USE OF A MIX (Start with a boxed mix and add ingredients to create something entirely different!)

H. BAKIN' BACON (any recipe that includes bacon)

I. CAKE POPS (May use box mix; 8 on a plate)

1. Emojis
2. Sports

J. YOUTH CHALLENGE RECIPE (Let's see who can create the best Blueberry Muffins using the same recipe. Recipe can be found on the website: hardwickfair.com. **Recipe may not be altered in any way**)

COMMITTEE: Maureen Czabaj, Kaeli Grupp, Laurie Hickson, Kate Hickson, Kylie Hickson, Cara Wilczynski

* Amateur exhibitors only. Ribbons Only are awarded *

FLOWERS

{ TOWN HOUSE – 2ND FLOOR }

RULES: One entry per class. Designs must be the work of the exhibitor. Exhibitor MUST grow horticulture specimens. All plant material must be fresh. Containers for cut specimens (H-I) to be *provided by the Fair*. Three specimens of same color and size are required in the cut specimen classes; foliage to be included. If your specimens do not have those requirements they will not be accepted for judging. The arrangements MUST stay within the measurements listed or will not be accepted for judging. Youth (16 years and under) and Adults (17+ years) will be judged separately. **THEME:** BLOOMING ART

ARRANGEMENTS

- A. THE STARRY NIGHT** by Vincent Van Gogh (primarily blue and yellow flowers) not to exceed 14 inches in height and width
- B. POPPIES** by Mary Casatt (arrangement of field flowers showing some red color) Not to exceed 18 inches in height and width
- C. SUNFLOWERS** by Vincent Van Gogh (a vibrant arrangement utilizing sunflowers) not to exceed 20 inches in height and 16 inches in width
- D. THE FOUR LEAF CLOVER** by Winslow Homer "Miniature Arrangement" (must incorporate some clover) not to exceed 5 inches in height and width
- E. HARDWICK FAIR** by Frank Bly (Primarily white flowers) not to exceed 16 inches in height and width
- F. PASTEL FLOWER** by Georgia O'Keeffe (using primarily pastel color flowers) not to exceed 15 inches in height and width
- G. FISHING * YOUTH CLASS*** by Norman Rockwell (10 years old or younger) (Flowers of your choice but incorporate some type of fishing paraphernalia) not to exceed 16 inches in height and width. *for inspiration and to see what these paintings look like, you can find them online or check at Paige Memorial Library.

CUT SPECIMENS

H. PERENNIALS

- | | |
|-----------|----------------|
| 1. Roses | 4. Delphiniums |
| 2. Phlox | 5. Other |
| 3. Asters | |

I. BULBS, CORMS, OR TUBERS

- | | |
|-------------|----------|
| 1. Dahlias | 3. Other |
| 2. Gladioli | |

J. ANNUALS

- | | |
|--------------|-----------|
| 1. Marigolds | 4. Cosmos |
| 2. Zinnias | 5. Other |
| 3. Petunias | |

K. PLANTS (Pot not to exceed 12" across)

- | | |
|------------------|------------------|
| 1. Hanging | 2. Non-Hanging |
| a. Flowering | a. Flowering |
| b. Non-flowering | b. Non-Flowering |

COMMITTEE: Ginny Rich, Michelle Webb, Donna Holden, Jill Stolgitis, Chris Greene, Kirsten Noble, Nancy Grimes, Catherine Carr

* Premiums: 3 pts., 2 pts., 1 pt. *

NATURE PHOTOGRAPHY & CONSERVATION

{ TOWN HOUSE – 1ST FLOOR }

RULES: Separate classes for Youth (16 and under) and Adult (17+ years). Classes may be divided further at discretion of committee and/or judge. Size limit on photography of 8 inches by 10 inches.

- A. NATURE PHOTOGRAPHY – B&W OR COLOR** (Pictures must be ready to hang; no man-made objects can be visible, except as noted below.)

1. Flora	3. Landscape
a. Cultivated flowers	4. Combination(s) of 1, 2, & 3
b. Any other	5. Artistic view of natural object
- 2. Fauna (fences and collars may be visible)

a. Farm animals	c. Birds
b. Domestic animals	d. Any other
- B. COLLECTIONS – ANIMAL, VEGETABLE, OR MINERAL**
(At least 10 specimens mounted and labeled. Classes may be divided further at discretion of committee and/or judge.)
- C. BIRD HOUSE, FEEDER, TERRARIUM**
- D. CONSERVATION PROJECT OR DISPLAY** (i.e.: "Reduce, Reuse, or Recycle" or "Energy Conservation" theme.)

COMMITTEE: Barbara Grofic, Dylan Styron

* Amateur exhibitors only. Ribbons Only are awarded *

CRAFTS

{ FIRST UNIVERSALIST CHURCH "ON THE HILL" }

RULES: One entry per category. Each entry must be an original work and must have been created within the last year. Separate classes for Preschool (under 5 years); Children (5-8 years); Youth (9-12 years); Young Adult (13-16 years), and Adult (17+ years).

A. WOODWORKING

- | | |
|--------------------|----------|
| 1. Tabletop items | 3. Other |
| 2. Small furniture | |

B. DECORATIVE PAINTING

- | | |
|------------------------|----------------------|
| 1. Clothing | 3. Other, non-fabric |
| 2. Non-clothing/fabric | |

C. BASKETS

D. POTTERY

E. GLASSWARE

F. JEWELRY

- | | |
|----------------|--------------------|
| 1. Single item | 2. Set (2 or more) |
|----------------|--------------------|

G. DECORATIONS

- | | |
|------------------|----------|
| 1. Table runners | 3. Other |
| 2. Wreaths | |

H. RECYCLABLES

 (Craft item made from "used" objects)

I. SCHOOL ART PROJECTS

 (Children, Youth, & Young Adult)

J. SCRAPBOOKING

- | | |
|---------|----------|
| 1. Book | 2. Pages |
|---------|----------|

COMMITTEE: Kate Morreale, Hilarie Shea, LuAnn Thibodeau, Kate Gervais, Tara Howe-LoRicco

* Amateur exhibitors only. Ribbons Only are awarded *

CATTLE

RULES: Send entries by August 10th to: Hardwick Fair, P.O. Box 1, Hardwick, MA 01037. Showmanship Classes will begin at 9:30 AM sharp.

General Livestock Rules & Standards at www.hardwickfair.com.

*Purebreds will compete against other purebreds; crosses will compete against other crosses. Heifers and steer will compete separately. Classes are for animals over one year and under one year for each prospective breed and sex. There will be no individual champions of breed or sex, but there will be one overall Champion.

ENTRY FEES: \$5 Entry fee per animal — Please make checks payable to the Hardwick Community Fair.

A. DAIRY/BEEF SHOWMANSHIP

- 1. NOVICE: Age 8 years and over with no prior show experience.
- 2. JUNIOR: Ages 8 through 12
- 3. INTERMEDIATE: Ages 13 through 15
- 4. SENIOR: Ages 16 through 19 as of January 1, 2018.

B. DAIRY/BEEF

 (Each breed will compete separately. Females will have the same classes as the Dairy/Beef Showmanship)

- 1. Junior Calf (born March 1 - May 31 of current year)
- 2. Intermediate Calf (born Dec 1, 2017 - Feb 28, 2018)
- 3. Senior Calf (born Sept 1, 2017 - Nov 30, 2017)
- 4. Jr. Yearling (born Mar 1, 2017 - May 31, 2017)
- 5. Sr. Yearling (born Sept 1, 2016 - Nov 30, 2016)
- 6. Jr. Champion - Rosette only (winners of Classes 1-5)
- 7. Cow Class (born before Sept 1, 2016)
- 8. Grand Champion - Rosette only (winner of Class 7)
- 9. Steers under 1
- 10. Steers over 1
- 11. Champion Steer
- 12. Champion Female

COMMITTEE: Jessica Goodfield

* Premiums: 25 pts., 20 pts., 18 pts., 15 pts., 12 pts., 8 pts., 5 pts.

EGGS

{ TOWN HOUSE, 2ND FLOOR }

RULES: All Youth & Adult Classes

A. DOZEN LARGE BROWN EGGS IN BOX

B. DOZEN LARGE WHITE EGGS IN BOX

C. DOZEN "OTHER" IN BOX

CHAIRMAN: Ned Kelly

* Premiums: 3 pts., 2 pts., 1 pt. *